

**General Information** Referred by: \_\_\_\_\_

Company Name \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_ Web \_\_\_\_\_  
 Year of Incorporation \_\_\_\_\_  
 Preferred Method of Communication (Check One).....  Fax  Email  Mail  
 Include in Directory and Contrator Referral Service .....  Yes  No

**Mailing Address** **Street Address**

Address \_\_\_\_\_ Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Company Officers** **Phone** **E-mail**

\_\_\_\_\_  
 President/CEO  
 \_\_\_\_\_  
 Vice President  
 \_\_\_\_\_  
 Finance Officer

**Your Representatives to ABC** **Title** **Phone** **E-mail**

\_\_\_\_\_  
 Primary Contact  
 \_\_\_\_\_  
 Education Contact  
 \_\_\_\_\_  
 Safety Contact  
 \_\_\_\_\_  
 Financial Contact  
 \_\_\_\_\_  
 Sponsor Name and Company (Referring company if available)  
 \_\_\_\_\_  
 Primary Contact Committee Interest

**Choose CSI Codes (Please go to the www.abc.org website - Membership section to find a list of codes)**

Code 1 - CSI Division \_\_\_\_\_ CSI Cod \_\_\_\_\_ Description \_\_\_\_\_  
 Code 2 - CSI Division \_\_\_\_\_ CSI Cod \_\_\_\_\_ Description \_\_\_\_\_  
 Code 3 - CSI Division \_\_\_\_\_ CSI Cod \_\_\_\_\_ Description \_\_\_\_\_

**Category (check one)**

General Contractor  Subcontractor  Supplier  Associate

**Work Information**

Max Bond \_\_\_\_\_ Single Job Bond \_\_\_\_\_ Average Job Size \_\_\_\_\_ Largest Job Size \_\_\_\_\_  
 Scope of Work  Commercial  Residential  Public  
 # Admin Workers \_\_\_\_\_ # Skilled Workers \_\_\_\_\_  
 Business Designation  8(a)  MBE  WBE  WOSB  EDWOSB  VOB  SDVOSBC  DBE  HUBZone  
 Do you pay ABC National Dues in another Chapter?  Yes  No If yes, which one? \_\_\_\_\_  
 Do you provide training for your employees?  Yes  No

**Company Profile - approx 50 words or less**

**Work Regions (check all that apply)**

Local                       State                       National

**Member Dues Schedule (based on 2019 annual revenue)**

| <i>Category</i>                | <i>Amount</i> |
|--------------------------------|---------------|
| Over \$250 million             | \$4,600.00    |
| \$100 million to \$250 million | \$4,600.00    |
| \$50 million to \$100 million  | \$3,600.00    |
| \$20 million to \$50 million   | \$3,600.00    |
| \$10 million to \$20 million   | \$3,600.00    |
| \$6 million to \$10 million    | \$2,600.00    |
| \$3 million to \$6 million     | \$2,600.00    |
| \$1 million to \$3 million     | \$2,600.00    |
| \$500,000 to \$1 million       | \$2,600.00    |
| Under \$500,000                | \$1,600.00    |
| Supplier                       | \$1,225.00    |
| Associate (Business Service)   | \$1,225.00    |
| School/Educator                | \$628.00      |

Application Signed By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
 My Annual Dues \$ \_\_\_\_\_ Reported 2019 Revenue \$ \_\_\_\_\_  
 Credit Card Type \_\_\_\_\_ Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_  
 Name on Card \_\_\_\_\_ Authorized Signature \_\_\_\_\_

**Tax Deductible Information**

ABC dues are not deductible as a charitable contribution for Federal income tax purposes, but may be partially deductible as a business expense. A 9.55% of your dues are not deductible because they are related to lobbying activities on behalf of ABC's members.

**Notes**

As a member of ABC, you will receive notices about member services, products and events which may be sent by email. Some emails may contain solicitations or advertisements about these products and events, and you are assenting to the receipt of such emails but may decline to receive such emails from ABC by emailing Email - chammer@abcwpa.org or by contacting ABC at the address on this application.

*Please remit to:*

Associated Builders and Contractors - Western Pennsylvania Chapter  
 2360 Venture Drive  
 Gibsonia, PA 15044

Web site - [www.abcwpa.org](http://www.abcwpa.org)  
 Phone: (412) 213-3556  
 Fax: (412) 213-3595  
 Email: [chammer@abcwpa.org](mailto:chammer@abcwpa.org)